

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 876 PAGE 650

OCT 1 10 20 AM '69

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$25.85
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS That We, E. Carolyn McGee Reid,
C. M. McGee, Jr., and Sara F. McGee Spence

in the State aforesaid, in consideration of the sum of Twenty Three Thousand Four
Hundred Sixty Two and 80/100 (\$23,462.80) Dollars

to us in hand paid at and before the sealing of these presents
by the grantees

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by
these presents do grant, bargain, sell and release unto the said William L. Hunter, M.
Graham Profitt and Donald F. Bolt, their Heirs and Assigns, forever;

all that piece, parcel or lot of land in _____ Township, Greenville

County, State of South Carolina, in the City of Greenville, being designated
as Lots Nos. 1, 2, 3, and 4 on plat of Property of E. Carolyn McGee
Reid, C. M. McGee, Jr., and Sara F. McGee Spence made by T. C. Adams
dated June, 1954, and recorded in the R. M. C. Office for Greenville
County in Plat Book CC, at page 174; said property being a portion of
Lots 6, 7, 8, 9 and 10, on plat recorded in Plat Book I at page 149,
and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Ashley Drive, which
iron pin is situate 104.4 feet West of the intersection of Townes Street
and which iron pin is situate 10.5 feet West of the joint front corner
of Lots 10 and 11 in Plat Book I, page 149, and running thence S 1-15
W 110 feet to an iron pin; thence N 66-26 W 81.4 feet to an iron pin;
thence N 67-38 W 79.6 feet to an iron pin; thence N 86-37 W 75 feet to
an iron pin; thence N 86-57 W 75 feet to an iron pin; thence N 1-15 E
100 feet to an iron pin on the Southern side of Ashley Avenue and
running thence along said avenue the following courses and distances,
to-wit: S 86-52 E 75 feet to an iron pin; thence S 86-37 E 75 feet to
an iron pin; thence S 76-25 E 81 feet to an iron pin; thence S 66-25 E
77 feet to the point of beginning and being a portion of the property
conveyed to us in Deed Book 501, page 195.

The Grantees assume and agree to pay the balance due on four separate
mortgages to C. Douglas Wilson & Co. recorded in Mortgage Book 1006,
Pages 385, 389, 393, 397 on which there is an outstanding balance of
\$ 4,239.30 on each mortgage.

The Grantors do hereby give unto the Grantees, their Heirs and Assigns,
a right of way not to exceed five (5) feet in width from the rear of
Lots Nos. 2 and 3 to be used as a right of way to maintain a sewer line
connection from the rear of said lots to the sewer line South of said
(Continued Inside) - 518 - 14 OF 177-7-2.1 Out of 177-7-1.1

(CONTINUED ON NEXT PAGE)

